Implications of Case Law in Shi'i Legal Theory – Fig 1: Uṣūl al-Fiqh

5) OUTCOME	4) CONCEPTUAL SHIFTS IN LEGAL REASONING	3) METHODOLOGICAL CONNECTIONS	2) STARTING POINT OF LAW	1) TIER
COMPRE -HENSIVE, RULING *(al-ḥukm al-shāmil)*	**NON-VERBAL TO VERBAL** *(ghayrī lafẓīyya ilā lafẓīyya)* **CASE TO CONCEPT** *(al-miṣdāq ilā al-mafhūm)* **PROCEDURAL TO SUBSTANTIVE** *(al-ijrāīyya ilā al-ḥaqīqī)* **A POSTERIORI TO A PRIOR** *(al-baʿdī ilā al-badīhī)* **CONTEXT TO TEXT** *(al-siyāq ilā al-naṣ)*	**Verbal Evidences** *(al-adillat al-lafẓīyya)* **-The Qur'an** **-Normative Practice** *(al-sunna)* **-Solitary report** *(khabr al-wāḥid)* **- Practice of Abiding Believers** *(sīrat al-mutasharriʿa)* **-Consensus** *(al-ijmāʿ)* **-Popular Opinion** *(al-shuhra)* **Non-Verbal Evidences** *(al-adillat ghayrī al-lafẓīyya)* **Practice of Rational People** *(sīrat al-ʿuqalā)* **No Evidence** *(la dalīl)* **Procedural Principles** *(al-uṣūl al-'amalīyya)*	**Case Law** *(al-qānūn al-daʿwa)* **Subject** *(al-mawḍūʿ)* **The intellect** *(al-ʿaql)* (Experiential & Evolutionary Process)	**PRINCIPLES OF JURISPRUDENCE** *(uṣūl al-fiqh)*

Implications of Case Law in Shi'i Legal Theory – Fig 2: Fiqh

5) OUTCOME	4) CONCEPTUAL SHIFTS IN GOALS OF LAW	3) METHODOLOGICAL CONNECTIONS		2) STARTING POINT OF LAW	1) TIER
CREATIVE, FAIR & INTERACTIVE LAW *(al-qānūn al-mubdiʿ wa al-munṣif wa al-tafāuʿlī)*	**PLACID LAW TO EVALUATIVE LAW** *(al-qānūn al-hādat ilā al-qānūn al-taqyīymī)* **REACTIONARY LAW TO ASPIRATIONAL LAW** *(al-qānūn al-rajīʿ ilā al-qānūn al-ṭumūḥī)*	**Legal Categories** *(al-aqsām al-qānūnī)* ↓ **Rulings** *(al-aḥkām)* **Juristic Maxims** *(al-qawāid al-fiqhīyya)* **Edicts** *(al-fatāwa)*	**Evaluative Law** *(al-qānūn al-taqyīymī)* ↓ **Resolution Mechanism** *(al-āliyat al-qarār)* **People's Voice** *(ṣaut al-nās)* **Jurisprudential Review & Accountability** *(al-tanqīḥ al-fiqhī wa al-masūlīyya)*	**Case Law** *(al-qānūn al-daʿwa)* ← **Subject** *(al-mawḍūʿ)*	**JURIS PRUD ENCE** *(al-fiqh)*

Implications of Case Law in Shi'i Legal Theory – Fig 3: National & International Law

OUTCOME	CONCEPTUAL SHIFTS IN GOALS OF LAW	METHODOLOGICAL CONNECTIONS	STARTING POINT OF LAW	TIER
EXPANSION OF SHI'I NATIONAL & INTERNATIONAL LEGAL VOICE *(tausiuʿ ṣaut al-qānūni al-waṭnī wa al-duwalī al-shīʿī)*	**JURISTS' LAW TO INSTITUTIONAL LAW** *(qānūn al-fuqaha ilā al-qānūn al-mu'assisī)* **GENERALIST LAW TO SPECIALIST LAW** *(al-qānūn al-ʿumūmī ilā al-qānūn al-ikhtiṣāṣī)*	**Legal Systems** *(al-nuẓm al-qānūnī)* → **Regional Jurisprudence** *(al-fiqh al-iqlīmī)* **Jurisdictional Law** *(al-qānūn al-qaḍāī)* → **Internal Jurisprudential Jurisdiction** *(al-sulṭat al-qaḍā al-fiqhī al-dākhilī)* → **Regional Jurisprudence** **National Law** *(al-qānūn al-waṭnī)* ← **External Jurisprudential Jurisdiction** *(al-sulṭat al-qaḍā al-fiqhī al-khārijī)* **International Law** *(al-qānūn al-duwalī)* ← **Shi'i International Law** *(al-qānūn al-duwalī al-shīʿī)*	**Case Law** *(al-qānūn al-daʿwa)* ← **Subject** *(al-mawḍūʿ)* → **Jurisdictional Law**	**NAT LAW & INT LAW** *(al-qānūn al-waṭnī wa al-qānūn al-duwalī)*

Implications of Case Law in Shi'i Legal Theory – Fig 4: Study of Law

OUTCOME	CONCEPTUAL SHIFTS IN GOALS OF LAW	METHODOLOGICAL CONNECTION	STARTING POINT OF LAW	TIER
DIVERSIFICATION OF LEGAL TRAINING OF STUDENTS *(tanwīuʿ al-tadrībi al-qānūnī al-ṭulāb)*	**NARROW LEGAL EDUCATION TO BROAD LEGAL EDUCATION** *(al-taʿlīm al-qānūnī al-ḍayyiq ilā al-taʿlīm al-qānūnī al-wāsiuʿ)* **THEORETICAL LAW TO PRACTICAL LAW** *(al-qānūn al-naẓarī ilā al-qānūn al-ʿamalī)*	**Current Sciences** *(al-ʿulūm al-ḥāliya)* → **Principles of Jurisprudence** *(uṣūl al-fiqh)* **Additional Sciences** *(al-ʿulūm al-iẓāfī)* → **Western & Eastern Jurisprudence** *(uṣūl al-fiqh al-gharbī wa al-sharqī)* → **Principles of Jurisprudence** **Case Law** → **Jurisprudence & Juristic Maxims** *(al-fiqh wa al-qawāid al-fiqhīyya)* **Practitioner Jurisprudence** *(al-fiqh al-mumāris)* → **Edicts** *(fatāwa)*	**Subject** *(al-mawḍūʿ)* → **Case Law** *(al-qānūn al-daʿwa)* → **Additional Sciences**	**HAWZA/ MADRASAH CURRICULUM** *(minhāj al-dirāsat al-madrasah)*

Implications of Case Law in Shi'i Legal Theory – Fig 5: Metaphysics & Mysticism

OUTCOME	CONCEPTUAL SHIFTS IN GOALS OF LAW	METHODOLOGICAL CONNECTION	STARTING POINT OF LAW	TIER
LEGAL SYSTEM THAT AIMS FOR EXISTENTIAL DEVELOPMENT OF THE SELF AND SOCIETY *(al-niẓām al-qānūnī al-ladhī yahdufu lī-al-taṭawwuri a-wujūdiyyati al-nafsī wa al-mujtamaʿ)*	**TEXTUALIST LAW TO EXISTENTIALIST LAW** *(al-qānūn al-nuṣūṣī ilā al-qānūn al-wujūdī)*	**Shīʿī Legal Theory** → **Goals of Shīʿī Legal Theory** *(ahdāf al-naẓarīyyat al-qānūnī al-shīʿī)* **Metaphysical Yardstick** → **Formation of Personal & Spiritual Identity** *(tashkīl al-huwīyyat al-shakṣīyya wa al-ruḥīyya)* → **Goals of Shīʿī Legal Theory** **Formation of Morals in Societies** *(tashkīl al-akhlāq fī al-mujtamaʿāt)* → **Goals of Shīʿī Legal Theory**	**Case Law** *(al-qānūn al-daʿwa)* ← **Subject** *(al-mawḍūʿ)* ← **Metaphysical Yardstick**	**METAPHYSICS & MYSTICISM** *(al-ḥikmat al-ilāhīyya wa al-ʿirfān)*